



## City of Guadalupe AGENDA

### Regular Meeting of the Guadalupe City Council

**Tuesday, September 27, 2022, at 6:00 pm**  
**City Hall, 918 Obispo Street, Council Chambers**

The City Council meeting will broadcast live on Charter Spectrum Cable Channel 20 and live streamed on the City of Guadalupe's Official YouTube channel:

<https://www.youtube.com/channel/UCaxeHWd9JkmvKnGFU8BAYQQ>

If you choose not to attend the City Council meeting but wish to make a comment during Community Participation Forum or on a specific agenda item, please submit via email to [juana@ci.guadalupe.ca.us](mailto:juana@ci.guadalupe.ca.us) no later than 2:00 pm on Tuesday, September 27, 2022.

Please be advised that, pursuant to State Law, any member of the public may address the City Council concerning any item on the Agenda, before or during Council consideration of that item. If you wish to speak on any item on the agenda, including any item on the Consent Calendar or the Ceremonial Calendar, please submit a speaker request form for that item. If you wish to speak on a matter that is not on the agenda, please do so during the Community Participation Forum.

The Agenda and related Staff reports are available on the City's website: [www.ci.guadalupe.ca.us](http://www.ci.guadalupe.ca.us) Friday before Council meeting.

Any documents produced by the City and distributed to a majority of the City Council regarding any item on this agenda will be made available the Friday before Council meetings at the Administration Office at City Hall 918 Obispo Street, Monday through Friday between 8:00 am and 4:30 pm, and also posted 72 hours prior to the meeting. The City may charge customary photocopying charges for copies of such documents. Any documents distributed to a majority of the City Council regarding any item on this agenda less than 72 hours before the meeting will be made available for inspection at the meeting and will be posted on the City's website and made available for inspection the day after the meeting at the Administrator Office at City Hall 918 Obispo Street, Monday through Friday between 8:00 am and 4:30 pm.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, including review of the Agenda and related documents, please contact the Administration Office at (805) 356.3891 at least 72 hours prior to the meeting. This will allow time for the City to make reasonable arrangements to ensure accessibility to the meeting.

#### 1. **ROLL CALL:**

Council Member Liliana Cardenas  
Council Member Gilbert Robles  
Council Member Eugene Costa Jr.  
Mayor Pro Tempore Tony Ramirez  
Mayor Ariston Julian

2. **PLEDGE OF ALLEGIANCE**

3. **AGENDA REVIEW**

At this time the City Council will review the order of business to be conducted and receive requests for, or make announcements regarding, any change(s) in the order of business.

4. **COMMUNITY PARTICIPATION FORUM**

Each person will be limited to a discussion of three (3) minutes or as directed by the Mayor. Pursuant to provisions of the Brown Act, no action may be taken on these matters unless they are listed on the agenda, or unless certain emergency or special circumstances exist. City Council may direct staff to investigate and/or schedule certain matters for consideration at a future City Council meeting.

5. **CONSENT CALENDAR**

The following items are presented for City Council approval without discussion as a single agenda item in order to expedite the meeting. Should a Council Member wish to discuss or disapprove an item, it must be dropped from the blanket motion of approval and considered as a separate item.

A. Waive the reading in full of all Ordinances and Resolutions. Ordinances on the Consent Calendar will be adopted by the same vote cast as the first meeting unless City Council indicates otherwise.

B. [Approve payment of warrants for the period ending September 20, 2022](#)

C. [Receive the July and August 2022 Financial Report.](#)

D. **MONTHLY REPORTS FROM DEPARTMENT HEADS**

1. Public Safety Department:
  - a. [Police Department report for August 2022](#)
  - b. [Fire Department report for August 2022](#)
  - c. [Code Compliance report for August 2022](#)
2. [City Treasurer's report for August 2022](#)
3. [Human Resources report for August 2022](#)
4. [Recreation and Parks report for August 2022](#)

6. **CITY ADMINISTRATOR REPORT:** (Information Only)

7. **DIRECTOR OF PUBLIC SAFETY REPORT:** (Information Only)

8. **MAYOR'S REPORT- UPDATES**

## **PUBLIC HEARING**

### **9. Public Hearing to Consider 2022-068-PA, a Use Determination for Gym Facility within the General Commercial (G-C) Zone District.**

Written report: Larry Appel, Planning Director

Recommendation: That the City Council:

- a. Receive a presentation from staff; and
- b. Conduct a public hearing, including: 1) an opportunity for the applicant to speak, 2) receive any comments from the public.

### **10. FUTURE AGENDA ITEMS**

### **11. ANNOUNCEMENTS – COUNCIL ACTIVITY/COMMITTEE REPORTS**

### **12. ADJOURNMENT TO CLOSED SESSION MEETING**

## **CLOSED SESSION**

### **13. Conference with Labor Negotiators**

(Subdivision (a) of Government Code Section 54957.6)

Agency designated representatives: City Administrator, Human Resources Manager and Che Johnson, Partner, Liebert, Cassidy & Whitmore; Employee Organizations: International Association of Firefighters (IAFF)

### **14. Public Employment**

(Pursuant to Government Code Section 54957(b)):

Title: City Administrator

### **15. ADJOURNMENT TO OPEN SESSION MEETING**

### **16. CLOSED SESSION ANNOUNCEMENTS**

### **17. ADJOURNMENT**

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing agenda was posted on the City Hall display case and website not less than 72 hours prior to the meeting. Dated this 22<sup>nd</sup> day of September 2022.

*Todd Bodem*

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Todd Bodem, City Administrator

**PROPOSED FUTURE CITY COUNCIL AGENDA ITEMS**

| Council Meeting: Date and Subject                               | Department                   | Agenda Category               |                        |
|---|------------------------------|-------------------------------|------------------------|
| <b>Tuesday, October 11, 2022, at 6:00 pm / Regular Meeting</b>  |                              |                               |                        |
| CC Minutes 9-13-2022  | City Clerk                   | Consent Calendar              |                        |
| Pasquini Lease Agreement – WWTP Effluent spray field            | Public Works Department      | Consent Calendar              |                        |
| Notice of Award – 2022 Pavement Rehabilitation Project          | Public Works Department      | Consent Calendar              |                        |
| Central Coast Processing – 151 Obispo CUP                       | Planning Department          | Public Hearing                |                        |
| Transit Update  | Public Works Department      | Regular Business              |                        |
| Facility & Parks Use Fee Schedule Changes                       | Recreation & Parks Dept.     | Regular Business              |                        |
|   |                              |                               |                        |
|   |                              |                               |                        |
| <b>Tuesday, October 25, 2022, at 6:00 pm / Regular Meeting</b>  |                              |                               |                        |
| Tree Maintenance Policy   | Public Works Department      | Regular Business              |                        |
|   |                              |                               |                        |
|   |                              |                               |                        |
|   |                              |                               |                        |
| <b>Tuesday, November 8, 2022, at 6:00 pm / Regular Meeting</b>  |                              |                               |                        |
|   |                              |                               |                        |
|   |                              |                               |                        |
| <b>Tuesday, November 22, 2022, at 6:00 pm / Regular Meeting</b> |                              |                               |                        |
| General Plan Update Hearing                                     | Planning Department          | Public Hearing                |                        |
|   |                              |                               |                        |
|   |                              |                               |                        |
| <b>Other Unscheduled Items</b>                                  | <b>Proposed Date of Item</b> | <b>Department</b>             | <b>Agenda Category</b> |
| Tree Ordinance  |                              | Public Works                  | New Business           |
| Sidewalk Vending Ordinance                                      |                              | Planning Department           | New Business           |
| Vacant Property Ordinance                                       |                              | Administration Dept           | New Business           |
| Food Truck and Special Event Ordinance                          |                              | Planning Dept                 | New Business           |
| Gift Policy   |                              | City Attorney                 | New Business           |
| Master Fee Schedule Update                                      |                              | Finance Department            | Workshop               |
| Recognizing Food Distribution Volunteers                        |                              |                               | Ceremonial Calendar    |
| Benefit for Unrepresented Employees                             |                              | Human Resources               | New Business           |
| Al's Union Property   |                              |                               | New Business           |
| Boys and Girls Club Memorandum of Understanding                 |                              | Recreation & Parks Department |                        |
| Rent Stabilization  |                              |                               | New Business           |