

AGENDA

GUADALUPE RECREATION COMMISSION

Monday, April 20, 2009

Special Meeting 4:00 p.m.

City Hall, Council Chambers
918 Obispo Street, Guadalupe, CA 93434

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a City meeting or other services offered by this City, please contact the City Clerk's office, (805) 356-3891. Notification of at least 72 hours prior to the meeting or time when services are needed will assist the City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

*If you wish to speak concerning any item on the agenda, please complete the Request to Speak form that is provided at the rear of the Council Chambers and hand the form to the City Clerk. **Note:** Staff Reports are available for inspection at the office of the City Administrator, City Hall, 918 Obispo Street, Guadalupe, California during regular business hours, 8:00 a.m. to 12:00 pm. and 1:00 p.m. to 5:00 p.m., Monday through Friday; telephone (805) 356-3891.*

1. **CALL TO ORDER.**
2. **PLEDGE OF ALLEGIANCE.**
3. **ROLL CALL.** Commissioner Joe Harris; Gilbert Robles; Omar Gracia; and Tommy Solis.
4. **CONSENT CALENDAR.** The following routine items are presented for the Commission's approval without discussion as a single agenda item in order to expedite the meeting. Should the Commission wish to discuss or disapprove an item, it must be dropped from the blanket motion of approval and considered as a separate item.

5. COMMUNITY PARTICIPATION FORUM.

Each person will be limited to a discussion of 3 minutes. Pursuant to provisions of the Brown Act, no action may be taken on these matters unless they are listed on the agenda, or unless certain emergency or special circumstances exist. The Recreation Commission may direct Staff to investigate and/or schedule certain matters for consideration at a future Recreation Commission meeting.

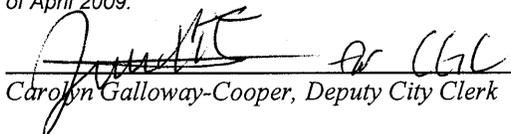
6. PARKS GRANTS UPDATE. Update and discussion on park development and new grant funds.

- a. Update on Francisco "Paco" Pereyra Park (Neighborhood Park): RN-42-001.
- b. Update on Jack O'Connell Park: RN-42-002.

7. ANNOUNCEMENTS.

8. ADJOURNMENT.

I hereby certify under penalty of perjury under the laws of the State of California that the foregoing Agenda was posted at the City Hall display case, the Water Department, the City Clerk's office and RaboBank, not less than 72 hours prior to the meeting. Dated this 16th day of April 2009.



Carolyn Galloway-Cooper, Deputy City Clerk